

U.S. District Court
District of Idaho (LIVE Database)Version 6.2.2 (Boise – Southern)
CIVIL DOCKET FOR CASE #: 1:19-cv-00369-CWD

Western Watersheds Project v. Department of the Interior

Assigned to: Judge Candy W. Dale

related Cases: 1:18-cv-00505-REB

1:19-cv-00283-CWD

Cause: 05:552 Freedom of Information Act

Plaintiff

Western Watersheds Project

Date Filed: 09/24/2019

Jury Demand: None

Nature of Suit: 895 Freedom of Information Act

Jurisdiction: U.S. Government Defendant

represented by **David A Bahr**
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LEAD ATTORNEY
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V.

Defendant

Department of the Interior

Date Filed	#	Docket Text
09/24/2019	<u>1</u>	COMPLAINT against Department of the Interior (Filing fee \$ 400 receipt number 0976-1943917.), filed by Western Watersheds Project. (Attachments: # <u>1</u> Cover Sheet, # <u>2</u> Summons, # <u>3</u> Supplement Plaintiff's Corporate Disclosure Statement)(Lake, Scott)
09/24/2019	<u>2</u>	MOTION FOR PRO HAC VICE APPEARANCE by David A. Bahr. (Filing fee \$ 250 receipt number 0976-1943939.)Scott Lake appearing for Plaintiff Western Watersheds Project. Responses due by 10/15/2019 (Lake, Scott)
09/25/2019	3	DOCKET ENTRY ORDER approving <u>2</u> Motion for Pro Hac Vice Appearance Per General Order 206, out-of-state counsel shall immediately register for ECF. (Notice sent to CM/ECF Registration Clerk). Signed by Judge Candy W. Dale. (caused to be mailed to non Registered Participants at the addresses listed on the Notice of Electronic Filing (NEF) by (jd)
09/25/2019	4	Summons Issued as to Department of the Interior, U.S. Attorney and U.S. Attorney General (Print attached Summons for service.) (jd)
10/18/2019	<u>5</u>	LITIGATION ORDER AND NOTICE OF TELEPHONIC SCHEDULING CONFERENCE – The Court will conduct a Telephonic Scheduling Conference on January 8, 2020, at 10:00 AM mountain time, for purpose of confirming the deadlines proposed by the parties in the joint Litigation Plan. On or before January 2, 2020, the parties must file with the Court the joint Litigation Plan and Discovery Plan. Signed by Judge Candy W. Dale. (caused to be mailed to non Registered Participants at the

		addresses listed on the Notice of Electronic Filing (NEF) by (jd)
10/18/2019	<u>6</u>	Corporate Disclosure Statement by Western Watersheds Project. (Lake, Scott)
10/23/2019	<u>7</u>	CERTIFICATE OF SERVICE by Western Watersheds Project (Attachments: # <u>1</u> Attachment A – Return Reciept)(Lake, Scott)